

Honolulu, Hawaii

APR 15 2019

RE: GOV. MSG. NOS. 626,  
627

Honorable Ronald D. Kouchi  
President of the Senate  
Thirtieth State Legislature  
Regular Session of 2019  
State of Hawaii

Sir:

Your Committee on Commerce, Consumer Protection, and Health,  
to which was referred Governor's Message Nos. 626 and 627,  
submitting for study and consideration the nomination of:

ELEVATOR MECHANICS LICENSING BOARD

G.M. No. 626      ROBERT GREIG,  
for a term to expire 06-30-2019; and

G.M. No. 627      ROBERT GREIG,  
for a term to expire 06-30-2023,

begs leave to report as follows:

Your Committee reviewed the personal history, resume, and  
statement submitted by Robert Greig for service on the Elevator  
Mechanics Licensing Board.

Your Committee received testimony in support of the  
nomination for the appointment and reappointment of Robert Greig  
from the Department of Commerce and Consumer Affairs;  
International Union of Elevator Constructors, Local Union No. 126,  
AFL-CIO; and two individuals.

Upon review of the testimony, your Committee finds that  
Mr. Greig's background and desire to serve the community qualify  
him to be nominated for appointment and reappointment to the  
Elevator Mechanics Licensing Board as a licensee member. Your  
Committee notes that Mr. Greig has been a licensed elevator  
mechanic for ten years and currently works at KONE, Inc., a



position he has held since 2012. Prior to that, Mr. Greig worked as a mechanic at Otis Elevator, where he serviced and maintained elevators and escalators at the Daniel K. Inouye International Airport. Mr. Greig is also the Vice President of the International Union of Elevator Constructors, Local 126 and an instructor at the National Elevator Industry Education Program, where he helps new apprentices learn the elevator trade. Mr. Greig is active in his community, including serving at church events that benefit the homeless. Your Committee further finds that Mr. Greig has a thorough understanding of the role and responsibilities of board members and is familiar with the issues and concerns facing his industry. Your Committee therefore recommends that Mr. Greig be appointed and reappointed to the Elevator Mechanics Licensing Board based on his background, knowledge, and desire to contribute to the community.

As affirmed by the record of votes of the members of your Committee on Commerce, Consumer Protection, and Health that is attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

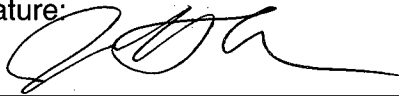
Respectfully submitted on  
behalf of the members of the  
Committee on Commerce, Consumer  
Protection, and Health,

  
ROSALYN H. BAKER, Chair



The Senate  
Thirtieth Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Commerce, Consumer Protection, and Health**  
**CPH**  
**Advise and Consent**

Governor's Message No.:* <i>GM626</i>	Committee Referral: <b>CPH</b>	Date: <i>4/5/19</i>		
<input type="checkbox"/> The Committee is reconsidering its decision				
The Recommendation is: <input checked="" type="checkbox"/> Advise and Consent 2340 <input type="checkbox"/> Not Advise and Consent 2345				
Members	Aye	Aye (WR)	Nay	Excused
BAKER, Rosalyn H. (C)	/			
CHANG, Stanley (VC)	/			
KEOHOKALOLE, Jarrett	/			
NISHIHARA, Clarence K.	/			
RUDERMAN, Russell E.				/
THIELEN, Laura H.	/			
FEVELLA, Kurt	/			
<b>TOTAL</b>	<i>6</i>			<i>1</i>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
Distribution:      Original      Yellow      Pink      Goldenrod File with Committee Report      Clerk's Office      Drafting Agency      Committee File Copy				

\*Only one Governor's Message per Record of Votes

The Senate  
Thirtieth Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Commerce, Consumer Protection, and Health**  
**CPH**  
**Advise and Consent**

Governor's Message No.:* <div style="font-size: 1.2em; font-family: cursive;">GMC 27</div>	Committee Referral: <div style="font-size: 1.2em; font-family: cursive;">CPH</div>	Date: <div style="font-size: 1.2em; font-family: cursive;">4/5/19</div>		
<input type="checkbox"/> The Committee is reconsidering its decision				
The Recommendation is: <div style="display: flex; justify-content: space-around; align-items: flex-start;"><div style="text-align: center;"><input checked="" type="checkbox"/> Advise and Consent 2340</div><div style="text-align: center;"><input type="checkbox"/> Not Advise and Consent 2345</div></div>				
Members	Aye	Aye (WR)	Nay	Excused
BAKER, Rosalyn H. (C)	/			
CHANG, Stanley (VC)	/			
KEOHOKALOLE, Jarrett	/			
NISHIHARA, Clarence K.	/			
RUDERMAN, Russell E.				/
THIELEN, Laura H.	/			
FEVELLA, Kurt	/			
<b>TOTAL</b>	6			1
Recommendation: <div style="display: flex; justify-content: space-around; align-items: center;"><div style="text-align: center;"><input checked="" type="checkbox"/> Adopted</div><div style="text-align: center;"><input type="checkbox"/> Not Adopted</div></div>				
Chair's or Designee's Signature: <div style="text-align: center; font-size: 1.5em; font-family: cursive; margin-top: 10px;">[Signature]</div>				
Distribution: <div style="display: flex; justify-content: space-between; font-size: 0.8em; margin-top: 5px;"><div>Original File with Committee Report</div><div>Yellow Clerk's Office</div><div>Pink Drafting Agency</div><div>Goldenrod Committee File Copy</div></div>				

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